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0011	A 1.77:267-1	Dietary Guidelines for Americans, Home and Garden,
		Bulletin No. 267-1, March 2002
0084	A 13.2:IN 2/3/2002	Indian Peaks Wilderness, Arapaho and Roosevelt National
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0275-K	C 55.127:2001/4/2002/1	Aware, Climate, Water, Weather, Fall 2001/Winter 2002
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0508-A-05	HE 20.7009/2-3:2002/51/SS-2	MMWR, Morbidity and Mortality Weekly Report,
		Surveillance Summaries, Vol. 51, No. SS-2, April 26, 2002
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0806	LC 19.2:D 56/2002	Digital Talking Books, Progress to Date, May 2002
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0950-D	T 17.6/3-4:36/17	Customs Bulletin and Decisions, Vol. 36, No. 17, April 24, 2002, *
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1061-H-01	Y 3.M 66:9/V.24/NO.3	Federal Mine Safety and Health Review Commission,
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